Chief Executive's Office

Please ask for: Mr A Uren Direct Dial: (01257) 515122

E-mail address: tony.uren@chorley.gov.uk

Your Ref:

Our Ref: AU/AJS

Doc ID:

Date: 18 August 2005

Chief Executive:
Jeffrey W Davies MALLM



Town Hall Market Street Chorley Lancashire PR7 1DP

Dear Councillor

A meeting of the Development Control Committee is to be held in the Council Chamber, Town Hall, Chorley on <u>Tuesday</u>, <u>30th August</u>, <u>2005 at 6.30 pm</u>.

May I please remind all Members of the Council that the meeting will be preceded by a short training session to be given in the Committee Room by the Head of Planning Services and the Deputy Director of Legal Services on probity issues and the Code Conduct on Planning in particular. The training session is due to commence at 5pm and buffet refreshment will be available from 4.30pm. All Councillors are of course welcome to attend this training event.

AGENDA

1. Apologies for absence

2. **Declarations of Any Interests**

Members of the Committee are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

3. Minutes (Pages 1 - 20)

To confirm as a correct record the minutes of the meeting of the Development Control Committee held on 26 July 2005.

4. <u>Structure Plan Statement of Non-Conformity - Matters Arising</u> (Pages 21 - 42)

Report of the Head of Planning Services (enclosed).

5. Caravan Uses in the Green Belt (Pages 43 - 46)

Report of the Head of Planning Services (enclosed).

Continued....

6. Planning Appeals and Decisions - Notification (Pages 47 - 48)

Report of Head of Planning Services (enclosed).

7. Planning Applications Awaiting Decisions (Pages 49 - 106)

Report of Head of Planning Services (enclosed).

| Item | Application | Location |
|------|-----------------|---|
| A. 1 | 05/00425/FULMAJ | Land To The North Of Units 1 And 2 Chorley North Industrial Park Drumhead Road Chorley Lancashire |
| A. 2 | 05/00614/FULMAJ | 21 - 23 Southport Road Chorley Lancashire PR7 1LB |
| B. 1 | 05/00188/FUL | Highfield Farm Jolly Tar Lane Coppull Lancashire PR7 4BJ |
| B. 2 | 05/00536/COU | Caravan Bramblewood Nursery Wigan Lane Heath Charnock Lancashire |
| B. 3 | 05/00576/FUL | South Miry Fold Farm Briers Brow Wheelton Lancashire PR6 8JN |
| B. 4 | 05/00686/FUL | Fairview Harbour Lane Wheelton Chorley Lancashire |
| B. 5 | 05/00691/FUL | Wizard Computers 224 Preston Road Whittle-Le-Woods Lancashire PR6 7HW |
| B. 6 | 05/00758/FUL | 68 Park Road Adlington Lancashire PR7 4JN |

8. Site Inspection Sub-Committee

To receive and consider the minutes of the meeting of the Site Inspection Sub-Committee held on 23 August 2005 (to follow).

9. <u>Planning Applications determined by the Head of Planning Services under delegated powers</u>

- (a) A report of the Head of Planning services on selected cases determined following consultation with the Chair and Vice-Chairman of the Committee is enclosed. (Pages 107 124)
- (b) A list of planning applications determined by the Chief Officer under delegated powers between 14 July and 17 August 2005 is enclosed. (Pages 125 140)

10. **Enforcement Items**

Reports of Head of Planning Services on:

- (a) <u>68 Park Road, Adlington</u> (Pages 141 144)
- (b) <u>Land to rear of 21 Gorsey Lane, Mawdesley</u> (Pages 145 146)

11. Any other item(s) that the Chair decides is/are urgent

Yours sincerely

Chief Executive

Encs

Distribution

- Agenda and reports to all members of the Development Control Committee (Councillor A Lowe (Chair), Councillor Parr (Vice-Chair), Councillors Birchall, Ball, Bedford, Bell, Brown, Brownlee, Caunce, Culshaw, Davies, D Dickinson, Edgerley, D Gee, T Gray, Heaton, Iddon, R Lees, Livesey, Malpas, Miss Molyneaux, Morgan, Russell, Mrs J Snape, Snow, S Smith and Whittaker); Director of Legal Services and Head of Planning Services for attendance.
- 2. Agenda and reports to all remaining Councillors and Chief Officers for information.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822